



**NATIONAL INSTITUTE OF TECHNICAL TEACHERS' TRAINING & RESEARCH, BHOPAL**

Shamla Hills, Bhopal, M.P. - 462 002

Under Ministry of Human Resource Development, Govt. of India, New Delhi

**APPLICATION FORM FOR FACULTY POSITIONS AND RESEARCH FELLOWS**

Application No.	
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(For office use only)

Application Fee.	Bank Draft/Bankers Cheque/IPO
	No.: _____
	Dt: _____

For Advt. No. 1/2017-18

<b>Note: Separate Application for each post be submitted if applying for more than one post.</b>		<b>Recent Coloured Photograph Size 1.06"x1.13"</b>
<b>Advt. No.</b>		
<b>Post Applied for</b>		
<b>Department</b>		
<b>Specialization</b>		
<b>1.</b>	<b>Name (in Block Letters)</b>	
	<b>Father's/Husband's Name</b>	
	<b>Address for correspondence</b>	
	<b>Contact No.</b>	
	<b>Fax No.</b>	
	<b>Email Address</b>	
<b>2.</b>	<b>Alternate Email Address</b>	
	<b>Permanent Address</b>	
<b>3.</b>	a) Age <input type="text"/> <b>Date of Birth dd/mm/yy</b> <input type="text"/> <input type="text"/> <input type="text"/> <b>Gender</b> <input type="text"/>	
	(on closing date) (Please enclose a copy of the High School/Higher Secondary Certificate) (Encl: No.....)	
	b) Marital Status: <b>Married</b> <input type="text"/> <b>Unmarried</b> <input type="text"/>	
<b>4.</b>	<b>Nationality:</b>	

5.	<b>Educational Qualification (from HSC/10+2 onwards)</b>								
	<b>S. No.</b>	<b>Exam passed</b>	<b>Univer sity / Board/ Institut ion</b>	<b>Mon th / Year of pass ing</b>	<b>Subjects in which degree awarded with specialization, if any</b>	<b>% Marks / CGPA</b>	<b>Divis ion</b>	<b>Rank/ Position</b>	<b>Encl. No.</b>
6.	<b>Doctoral and Post Doctoral Specialisation (if applicable)</b>								
7.	<b>Present Position with salary details</b>	<b>Organization</b>	<b>Post</b>	<b>Current Basic</b>	<b>Grade Pay</b>	<b>Total emoluments</b>	<b>Encl. No.</b>		
8.	<b>Positions held (Proof to be given at the time of interview)</b>	<b>Organization</b>	<b>Post</b>	<b>Basic</b>	<b>Grade Pay</b>	<b>Total emoluments</b>	<b>Encl. No.</b>		

9.	<b>Experience :</b>		<b>Years</b>			<b>Months</b>				
	<b>Teaching Experience</b> (Details of contributions in the conduct of UG/PG courses, in the last 5 years. Mention separately, details of courses taken individually and jointly to be attached)		UG							
			PG							
	<b>Research Experience</b>		Pre-Ph.D							
			Post-Ph.D							
	<b>Industrial Experience</b>		Pre-Ph.D							
Post-Ph.D										
<b>Total</b>										
10.	<b>Training programmes conducted/ Courses offered (last 5 years)</b> (Details need to be attached separately). (Encl. No.-----)		<b>As Coordinator</b>			<b>As Faculty</b>				
	<b>Short Term Course – Nos.</b>									
	<b>Overseas Teachers Courses (OTC) – Nos.</b>									
11.	<b>Research Guidance</b> (Details need to be attached separately). (Encl. No.-----)		<b>Completed – Nos.</b>			<b>Ongoing– Nos.</b>				
			Ph.D.		M.Tech.	OTC	Ph.D.		M.Tech.	OTC
12.	<b>Publications – Nos. (Details need to be attached separately. (SCI, SCOPUS, H Index, I Index, citations also to be mentioned) - 5 recent papers to be enclosed.</b>		<b>International</b>		<b>National</b>		<b>Encl. No.</b>			
	• <b>Journal Papers</b>									
	• <b>Conference Publications</b>									
13.	<b>Books Published – Nos. (Details need to be attached separately).</b>					<b>Encl. No.</b>				
14.	<b>Patent/Computer Based Tutorials (CBTs)/ Educational Videos/Multimedia Learning Packages (MMLPs) (Details need to be attached separately). (Encl. No.-----)</b>		<b>CBTs -</b>							
			<b>Educational Videos -</b>							
			<b>MMLPs -</b>							
15.	<b>Sponsored Projects</b> (Details need to be attached separately). (Encl. No.-----)		<b>S. No.</b>	<b>Title</b>	<b>Completion year</b>	<b>Sponsoring agency</b>	<b>Amount</b>			
16.	<b>Consultancy Projects (Nos. &amp; Amount)</b> (Details need to be attached separately). (Encl. No.-----)		<b>S. No.</b>	<b>Title</b>	<b>Completion year</b>	<b>Client</b>	<b>Amount</b>			
17.	<b>Conferences/Seminar attended (Details need to be attached separately). (Encl. No.-----)</b>			<b>International</b>		<b>National</b>				

18.	Statement of Teaching & Research interests (Maximum 1000 words and need to be attached separately) (Encl. No.-----)																
19.	Achievement Target for next three years- Details need to be attached separately).		Number	Title	Probable Sponsoring agency	Amount (Approx.)											
		Sponsored Projects															
		Consultancy Projects															
		Publications															
	Any other (PI specify)																
20.	Category (Proof to be enclosed) (Encl. No.-----)																
<table border="0"> <tr> <td><input type="checkbox"/> Schedule Caste</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/> Schedule Tribe</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/> OBC</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> Persons with Disability</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/> UR</td> <td><input type="checkbox"/></td> <td></td> <td></td> </tr> </table>						<input type="checkbox"/> Schedule Caste	<input type="checkbox"/>	<input type="checkbox"/> Schedule Tribe	<input type="checkbox"/>	<input type="checkbox"/> OBC	<input type="checkbox"/>	<input type="checkbox"/> Persons with Disability	<input type="checkbox"/>	<input type="checkbox"/> UR	<input type="checkbox"/>		
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<input type="checkbox"/> Persons with Disability	<input type="checkbox"/>	<input type="checkbox"/> UR	<input type="checkbox"/>														
21.	Awards/Honours received (Encl. No.-----)																
22.	Affiliation	Academic Fellowship															
		Professional Body membership															
23.	Names of minimum two Referees with complete contact details including Address, Tel/Fax Nos., email address [The referees should be well acquainted with the candidate's work]																
24.	Any other relevant information in support of your candidature. (Attach separate sheets) (Encl. No.-----)																
25.	Gate Score [Applicable only for the post of Research Fellow (Contract)]																
26.	No of Enclosures (List to be given in Encl. No. : _____)																

I hereby declare that the information given above is true to my knowledge and if found incorrect, my appointment is liable to be cancelled. I will, if and when required, take up duty in the discharge of Government assignment anywhere in India.

Date:

Place:

Signature of the Applicant

Note: Please use additional sheets where the space is not adequate.